

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3856

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 65-3856** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a25826b Cert. (Issued: 11/08/2011)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Horseshoe Irrigation Company

ADDR: P.O. Box 319

Spring City, UT 84662

NAME: Paul and Leesa Martinez (Shareholder)

ADDR: P.O. Box 338

Spring City, UT 84662

REMARKS: as Joint Tenants

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#: S-60851

FILED:	PRIORITY: / /1853	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:  PROOF DUE:
EXTENSION:	ELEC/PROOF:[ ]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:  LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]	

PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.87 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 1 mile NE of Spring City

POINT OF DIVERSION -- UNDERGROUND:

(1) N 250 ft E 90 ft from S4 cor, Sec 21, T 15S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 155 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 34226

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 632450.

.....																PERIOD OF USE: 04/01 TO 10/31
IRRIGATION: 0.14 acres																
.....																PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs																
.....																
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																Section
* NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *																Totals
Sec 21 T 15S R 4E SLBM * _____   _____   _____   _____ * _____   _____   _____   _____ * _____   _____   _____   _____ * _____   _____   _____   _____ *																0.1400
																GROUP ACREAGE TOTAL: 0.1400

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on ownership of 1 share of stock in the Horseshoe  
Irrigation Company. Ownership of this quantity of share must be maintained in  
order for this water right to remain valid.

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 65-3406, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING ACRE-FEET	POWER
	0.9	0.3					

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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